Spring 2021 Amendment Carroll County Water and Sewer Master Plan

Staff Report

Department of Planning

Spring 2021 Amendment Carroll County Water and Sewer Master Plan

Re: Manchester Water Service Areas

This request will amend the 2019 Carroll County Water and Sewer Master Plan. The request detailed below, pertain to changes to the Projected Water Supply Demands and Projected Capacity table (15), and the Manchester Water Service Area map (14).

Request

1. Remove the Bowman property at 2906 Hanover Pike from the Projected Water Supply Demands and Planned Capacity table (15) and update the Manchester Water Service Area map (14), placing the property in Long Range.

Background Information

The Town of Manchester requested the removal of the property from the Existing Water Service area and placed in Long Range. The property lies outside of the municipal limits of the Town. The property is currently served by a well which needs replacement. The Town does not serve properties outside its limits, and the cost of annexation, plus fees to tie into the system are cost prohibitive to the owner. The Health Department has issued a permit for the replacement of the well, with the understanding the Town requested removal from the service area.

Agency Comments

The Department of Planning has heard back from two different stakeholders and both do not have any objection to this amendment.

Staff Analysis

The placement of the Bowman property into the Long-Range Water Service Area adheres to the request from the Town and coordination with Health Department.

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Planning Commission Certification

The Manchester Planning Commission approved and certified this amendment request as consistent with the 2018 Manchester Comprehensive Plan, during their April 20, 2021 meeting.

The Carroll County Planning Commission approved and certified this amendment request as consistent with the 2014 Carroll County Master Plan, Amended 2019 during their April 20, 2021 meeting. The Planning Commission forwards a favorable recommendation to the Board of County Commissioners for Adoption.



